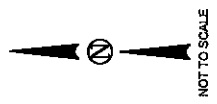
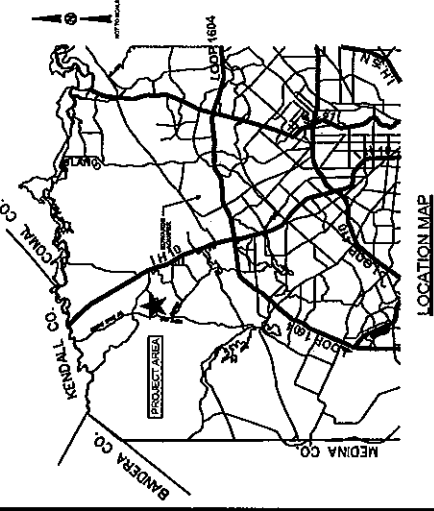
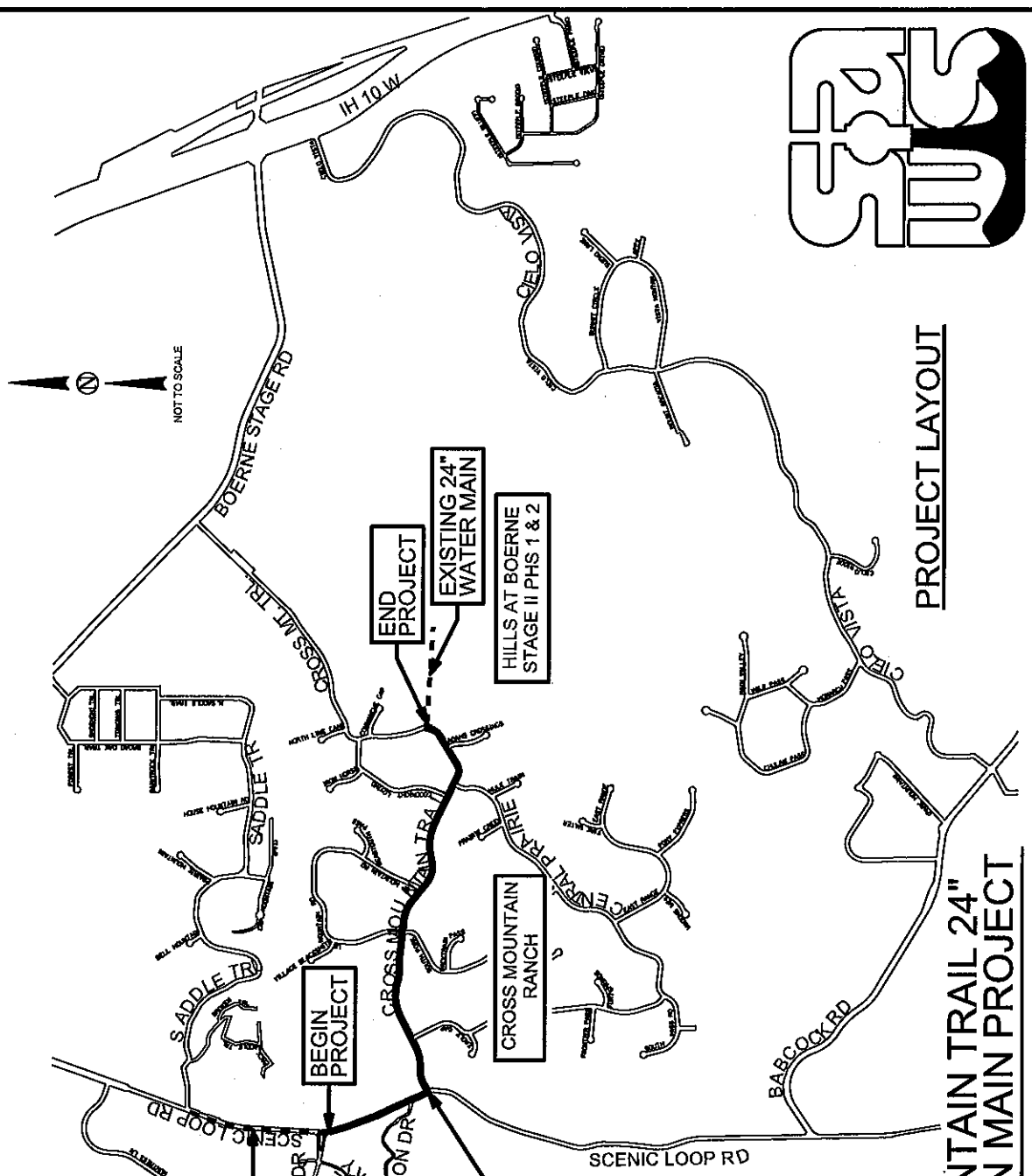


PROJECT LAYOUT



**10-7003 CROSS MOUNTAIN TRAIL 24\"/>
WATER TRANSMISSION MAIN PROJECT**